

# AGENDA

## Community Corrections Partnership

### AB109 Executive Committee

October 18, 2023 at 3:00 pm

Location: Civic Center Building

Probation Department – Administration  
175 W. 5<sup>th</sup> Street, 4<sup>th</sup> Floor – Room 401, San Bernardino

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|--|-------------------|
| 1. Meeting Called to Order                     | Chair/Chief Reece |
| 2. Approve Minutes from March 17, 2023 Meeting |                   |
| 3. Presentations / Program Updates             |                   |
| 4. Update from CFO                             | Matthew Erickson  |
| 5. Update on RFP Training                      | Diana Alexander   |
| 6. Public Comment                              |                   |
| 7. Roundtable / Agenda Building                |                   |
| 8. Adjournment                                 |                   |

Time will be provided for members of the public to address the Committee on items of interest to the public that are within the subject matter jurisdiction of the Committee, but not on the printed agenda. Speaking time shall not exceed three minutes for any one speaker. Members of the public interested in addressing the Committee regarding matters on the printed agenda should notify the Chair prior to consideration of those items.

If you require ADA accommodations, contact Lisa Bari at (909) 387-5692 or at [Lisa.Bari@prob.sbcounty.gov](mailto:Lisa.Bari@prob.sbcounty.gov).